



ST ANDREW'S BRIGHTON



Titian, *Abraham and Isaac* 1554-56

The fourth Sunday after Pentecost 28 June 2020

Clergy: The Reverend Ian Morrison SCP, Vicar
The Reverend Michelle Wang, Assistant Curate
The Reverend Roger Featherston, Associate Priest
Director of Music: Dr Calvin Bowman

COVID PROTOCOLS

- please follow the **arrows** on the floor, doors and walls when entering and leaving the church.
- please use the **hand sanitiser** on entering and leaving the church
- please have your **name checked off** the registration list by the sidesperson at the head of the centre aisle.
- while waiting please retain a social distance indicated by the floor markers.
- **enter** down the centre aisle.
- **leave** via the **side aisles**.
- pewsheets indicate available seating. Couples may sit together.
- when approaching for **communion**, please retain a social distance indicated by the **floor markers**
- no chalice will be offered, but **wafers contain consecrated** wine.
- please **take the pewsheet** with you when you leave.
- refreshments such as morning tea must are not being offered at this stage
- at the conclusion of the service, without breaching social distancing guidelines, please **depart** through the doors marked for exit.

Hopefully these restrictions will be reduced as time passes.
Thank you for your forbearance.

MUSIC NOTES

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- Prelude: Ave Maria d'Arcadelt – Franz Liszt (1811-1886)
Communion: O Mensch, bewein' dein Sünde groß (O Man, bewail thy grievous sin) BWV 622 – J.S. Bach (1685-1750)
Postlude: Voluntary No 2 in G major – William Walond (1719-1768)

Although Liszt was primarily a composer of piano music, he wrote a number of organ pieces including an arrangement of the well-known 'Ave Maria' by Jacques Arcadelt (c.1507-1568). Bach's 'O Mensch' is a Passiontide chorale prelude which comes from a collection of such works entitled the 'Orgelbüchlein', or 'Little Organ Book'. In this piece, the chorale is highly florid, disguising the original melody somewhat. William Walond was the Assistant Organist at Christ Church Cathedral, Oxford, from 1753 to 1757. The voluntary we hear today is typical of many such works of the period, cast in a slow-fast form.

FOURTH SUNDAY AFTER PENTECOST

Welcome to St Andrew's Brighton. Thank you for joining us in worship.

GATHERING IN GOD'S NAME

Prelude: Ave Maria d'Arcadelt – Franz Liszt (1811-1886)

WELCOME

The Celebrant welcomes the congregation.

'Those who find their life will lose it, and those who lose their life for Jesus' sake will find it.' The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

And also with you.

PRAYER OF THANKSGIVING FOR A SAFE RETURN TO CHURCH

**Lord, behold us with Thy blessing,
Once again assembled here;
Onward be our footsteps pressing,
In Thy love, and faith, and fear!
Still protect us, still protect us,
By Thy presence ever near! Amen**

From a Rugby School hymn 1850.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleansing the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The KYRIES (*meaning 'Lord'*) are said

Lord have mercy, **Christ have mercy**, Lord have mercy.

The CONFESSION is introduced and we respond together

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

The Celebrant pronounces the Absolution of our sins.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Gracious God
we who were baptized into Christ Jesus
we baptized into his death;
we pray that, as you raised him from death,
so by the power of the Holy Spirit
we may live the new life to your glory
knowing ourselves to be dead to sin
but alive for you in Jesus Christ;
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen. **Amen.**

Please sit for the reading

THE MINISTRY OF THE WORD

A reading from the book—Genesis

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out

his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'
(Genesis 22.1-14)

Hear what the Spirit is saying to the church.

Thanks be to God.

PSALM 139

A Psalm of David.

O Lord, you have searched me and known me.

You know when I sit down and when I rise up;

you discern my thoughts from far away.

You search out my path and my lying down,

and are acquainted with all my ways.

Even before a word is on my tongue,

O Lord, you know it completely.

You hem me in, behind and before,

and lay your hand upon me.

Such knowledge is too wonderful for me;

it is so high that I cannot attain it.

Where can I go from your spirit?

Or where can I flee from your presence?

If I ascend to heaven, you are there;

if I make my bed in Sheol, you are there.

If I take the wings of the morning

and settle at the farthest limits of the sea,

even there your hand shall lead me,

and your right hand shall hold me fast.

If I say, 'Surely the darkness shall cover me,

and the light around me become night', (Psalm 139.1-11 NRSV)

A reading from the Acts of the Apostles

When he had removed Saul, he made David their king. In his testimony about him he said, "I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes." Of this man's posterity God has brought to Israel a Saviour, Jesus, as he promised; before his coming John had already proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his work, he said, "What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet."

'My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent. (Acts 13.22-26)

Hear what the Spirit is saying to the church.

Thanks be to God.

THE GOSPEL

The Lord be with you.

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St Luke.

✠ **Glory to you, Lord Jesus Christ.**

Now the time came for Elizabeth to give birth, and she bore a son. Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, 'No; he is to be called John.' They said to her, 'None of your relatives has this name.' Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing-tablet and wrote, 'His name is John.' And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbours, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, 'What then will this child become?' For, indeed, the hand of the Lord was with him.

The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel. (Luke 1.57-60, 80)

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

Fr Roger Featherston

THE CREED

Let us together affirm the faith of the church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

For us and for our salvation * may bow head

*he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father [and the Son] * may omit
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel/sit for prayer

INTERCESSIONS

Let us pray for all people and the Church throughout the world.

The response to the bidding:

Our Parish Prayer List

Please pray for the healing of Nanette Hardisty, Kathryn, Sara, and also for those unable to join us at church: Gwen Sampson,

Of your mercy, pray for the recently departed: Kenneth William Allan and those in Year's Mind this week: Ken McKenzie, Joan Dorothy Burford

'Rest eternal grant unto them O Lord, and
✠ may light perpetual shine on them'.

'Lord in your mercy' *is*
Hear our prayer.

Almighty God, you have promised to hear our prayers,
grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS OF CHRIST

Hear what comfortable words our Saviour Christ says to all who truly turn to him:

'Come to me all who labour and are heavy with burden, and I will give you rest.
Matthew 11.28

A new commandment I give to you, that you love one another, even as I have loved you.
John 13.34

'God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life'. John 3.16

Hear also what St John said: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins.
1 John 2.1-2

PRAYER OF HUMBLE ACCESS

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us therefore, Gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink His blood, That we may evermore dwell in Him and He in us. Amen.

Please stand

THE PEACE

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

OFFERTORY

As the collection plates cannot be passed around at this time, a bowl for your donations is available at each exit door, Otherwise you can donate from home on-line as follows:

*To use a **CREDIT CARD** or **PAYPAL** go to:*

<https://shoutforgood.com/charities/saacb>

*or **DIRECT DEPOSIT** to:*

St Andrews Anglican Church BSB: 013355 Account: 007085668

and please use the reference: GIVING
Thank you for your continued financial support

BLESSING OF THE GIFTS

The gifts of bread and wine are prepared on the altar are received with a suitable prayer.

Blessèd are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessèd be God for ever.

THE SACRAMENT OF THE HOLY EUCHARIST

THE GREAT THANKSGIVING PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, everliving God.
We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Holy Spirit was born of Mary
and lived as one of us.
By his death on the cross and rising to new life
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
Therefore, with angels and archangels,
with St Andrew and the powers of all heaven,
we proclaim your great and glorious name,
forever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

✠ **Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers
of Christ's body and blood.

On the night he was betrayed, Jesus took bread:
and when he had given thanks he broke it,
and gave it to his disciples, saying,
"Take, eat. This is my body, given for you.

Do this in remembrance of me"

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
"Drink from this, all of you.

This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me."
Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself

made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Everyone is welcome to say this prayer in their own language.

As Christ has taught us
we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

基督曾经教导我们这样祷告：
我们在天上的父，
愿人都尊你的名为圣。
愿你的国降临。
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
今日赐给我们。
免我们的债，
如同我们免了人的债。
不叫我们遇见试探，
救我们脱离凶恶。
因为国度，权柄，荣耀，
全是你的，
直到永远。阿们！

THE FRACTION

The Celebrant breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI ('Lamb of God')

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: grant us your peace.

THE DISTRIBUTION OF COMMUNION

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood
of Christ in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The clergy and all the people share in the bread already indicted with wine.

During communion: O Mensch, bewein' dein Sünde groß (O Man, bewail

thy grievous sin) BWV 622 – J.S. Bach (1685-1750)

A POST-COMMUNION PRAYER

God of love and hope,
you made the world and care for all creation,
but the world feels strange right now.
The news is full of stories about Coronavirus.
Some people are worried that they might get ill.
Others are anxious for their family and friends.
Be with them and help them to find peace.
We pray for the doctors and nurses and scientists,
and all who are working to discover the right medicines
to help those who are ill.
Thank you that even in these anxious times, you are with us.
Help us to put our trust in you and keep us safe.

Amen.

Father, **we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Please stand

THE BLESSING

The celebrant blesses the congregation

O gracious and holy Father,
give us wisdom to perceive you,
diligence to seek you,
patience to wait for you,
eyes to behold you,
a heart to meditate upon you,
and a life to proclaim you,
through the power of the Spirit
and may Almighty God,
✠ Father, Son and Holy Spirit,
bless you now and for ever.

Amen.

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

Voluntary No 2 in G major – William Walond (1719-1768)

BOOK IN FOR FUTURE SERVICES

THE LINK IS ON THE FRONT OF OUR WEBSITE

or PHONE or SMS 0421 321 321

or

EMAIL

vicar@standrewsbrighton.org.au

presently the attendance limit is 20.

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THE ANGLICAN PARISH OF ST ANDREW, BRIGHTON

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Opportunity Shop

17 St Andrews Street, Brighton

9593 3957 (Closed at present)

Tennis Club

Gerard Douglas – Centre Manager

0425 755 005

www.standrewstennis.org.au

Child Safety Officer

Peter Gray 0419 002 881

childsafety@standrewsbrighton.org.au

Church bookings - contact Parish Office 0421 321 321

Pre-School enquiries - St Mary's Pre-School - 187 Dendy Street 03 9592 7622

Parish Centre hire enquiries

19-21 St Andrews Street

please contact 'Share Community Campus'

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